

TANZANIA ASSEMBLIES OF GOD JULY 2024



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1.0 EXECUTIVE SUMMARY

The Levites Capacity Transformation Program, conducted at the Tanzania Assemblies of God (TAG) in Tanzania, Bunazi, marks a significant achievement in our mission to equip and empower church leaders and volunteers. This report summarizes the successful completion of Phase 1, highlighting key outcomes and the program's impact on participants and the broader church community.

The program received overwhelmingly positive feedback from participants, who noted its profound impact on their personal and spiritual growth. We are proud to announce that over 100 consistent participants attended the program, demonstrating their readiness and dedication to learn skills necessary for their ministries.

Despite challenges such as language barriers and resource constraints, the program thrived through creative solutions and the unwavering dedication of the Levites Care team. These efforts ensured that all participants could benefit fully from the training.

Generous donations and support from various people, were pivotal in the program's success. The funding received was allocated efficiently, covering training materials, accommodation, transportation and other essential expenses. This financial support enabled us to deliver a high-quality program and ensure its sustainability.

In conclusion, the Levites Capacity Transformation Program has significantly strengthened church communities in Tanzania. We extend our heartfelt gratitude to all contributors, whose generosity has been pivotal in changing lives and strengthening church communities across Tanzania.





2.0 INTRODUCTION

The **Levites Capacity Transformation Program** represents a vital initiative by Levites Care Ministries, aimed at equipping and empowering all church individuals to better serve their congregations. These members, often referred to as 'Levites,' play an immense role in maintaining the spiritual health and operational integrity of their churches. Yet, amidst their ceaseless efforts to guide, counsel, and uplift their congregations, who is there to lend an ear to them? Despite their crucial roles, these leaders frequently lack access to the necessary training and support to address their own personal and spiritual needs effectively. At Levites Care Ministries, through our Levites Capacity Transformation Program, we give them that ear, providing the support and empowerment they need to continue their vital work with renewed strength and resilience.

This report details the successful implementation of Phase 1 of the Levites Capacity Transformation Program, held at the **Tanzania Assemblies of God (TAG)**. The program was designed to address the unique challenges faced by church volunteers and leaders, providing them with comprehensive training that encompasses spiritual formation, practical ministry skills, and personal development.

The program's objectives are deeply rooted in our mission to support those who tirelessly serve their communities. By enhancing the capacity of church leaders and volunteers, we aim to create a ripple effect that strengthens entire church communities. This initiative is driven by the belief that when church individuals are well-equipped and supported, they can more effectively guide, counsel, and inspire their congregations.

Phase 1 of the program focused on deepening the participants' spiritual and practical skills through an intensive training schedule. It also emphasized personal growth, enabling church individuals to address their own needs while continuing to serve others.

This report will outline the program's objectives, detailed phases, and methodologies, along with the key achievements, challenges faced, and the financial overview of the project. The success of this program is a testament to the commitment and dedication of the participants, the support of our donors, and the grace of God that has guided us throughout this journey.

Through this report, we aim to provide a comprehensive overview of the Levites Capacity Transformation Program, celebrating its successes, addressing its challenges, and setting the stage for future phases that will continue to empower church leaders across Africa.





3.0 OBJECTIVES

- ♣ To enhance the skills, knowledge, and effectiveness of individuals serving in church ministries, ranging from pastoral roles to volunteer positions.
- ♣ To create strengthened church communities that are more effectively engaged in serving their members and surrounding neighborhoods.
- To increase effectiveness and impact of church ministries, leading to greater spiritual growth and transformation within congregations.
- ♣ To create empowered and confident church leaders and volunteers who are equipped to fulfill their roles with excellence







4.0 PROGRAM PHASES

The Levites Capacity Transformation Program is designed to be comprehensive, addressing various aspects of church ministry through structured phases namely; *Phase 1 and Phase 2*. Each phase builds on the previous one, ensuring that participants receive thorough and progressive training. Each phase is carried out during the Levites Seminar, an event that lasts 5 days (Monday to Friday) usually held at the church premises. For this particular mission, we carried out the Phase One Seminar at *Tanzania Assemblies of God (TAG)* in Bunazi, Tanzania. Each phase comprises of activities and specific topics as elaborated below:-

4.1 PHASE ONE: Introduction and Foundational training

Objective:

To introduce the program and its significance to the participants while laying a strong foundation in key areas of church ministry.

Core Topics:

- 1. **Holy Spirit:** Understanding the role and work of the Holy Spirit in personal life and ministry. Participants learn to rely on the Holy Spirit for guidance and empowerment.
- 2. Altar: The significance of the altar in worship and ministry. Training focuses on creating and maintaining a sacred space for spiritual encounters with God.
- 3. Worship: Deepening the understanding and practice of worship. This module covers the theological and practical aspects of Christian worship.
- 4. **Anointing:** Exploring the concept of anointing, its purpose, and its application in ministry. Participants learn about the different types of anointing and how to operate under God's anointing.
- 5. **Children's Church:** Strategies for effective children's ministry. This includes understanding the developmental stages of children and creating engaging and spiritually enriching programs for them.

During this phase, participants at Tanzania Assemblies of God (TAG) were introduced to the overall program objectives and the importance of each core topic in church ministry. The training was interactive, involving lectures, discussions, and practical exercises to ensure a deep understanding of the foundational principles.







4.2 PHASE TWO: Advanced Training and Certification

Objective: To add on the foundational training of Phase One by focusing on advanced topics and practical application, and to certify participants who demonstrate consistent engagement and understanding of the program's content.

Core Topics:

- 1. **Stewardship:** Teaching the principles of stewardship, including managing church resources, financial integrity, time management and the significance of one's calling in church ministry. Participants learn practical skills for effective stewardship in their ministries.
- 2. **Children's Church:** A more advanced module that builds on the initial training, focusing on Child Development and stages. Participants gain deeper insights into nurturing the spiritual growth of children basing on their right age groups.

Certification: At the end of Phase 2, participants who have shown consistent participation and engagement throughout the program are awarded <u>Certificates of Completion</u>. This certification serves as a recognition of their dedication and readiness to apply their training in their respective ministries.

We have completed Phase One of the *Levites Capacity Transformation* Program at *Tanzania Assemblies* of *God (TAG)* and plan to proceed to Phase Two after a period of time. This deliberate interval between phases is a strategic approach designed to enhance the effectiveness of our program as detailed in the next section of the report.





4.3 PHASED APPROACH WITH DELIBERATE INTERVALS

The Levites Capacity Transformation Program is deliberately structured with a period of time between Phase One and Phase Two Seminars. This interval is a strategic decision designed to maximize the effectiveness and impact of the training. The key reasons for this approach are outlined below:

1. Reflection and Application:

- Absorption of Knowledge: The interval allows participants to reflect on and absorb the knowledge and skills gained during Phase One. This period of contemplation helps solidify their understanding and fosters deeper learning.
- Practical Application: Participants have the opportunity to apply what they learned in their own church environments. This hands-on experience enables them to identify practical challenges and successes, which they can then discuss and refine during Phase Two together with the Levites Care Team.

2. Feedback and Assessment:

- Evaluating Impact: The break provides a valuable opportunity to gather feedback from participants and their congregations about the initial training's impact. This feedback is crucial for assessing the effectiveness of the training and making any necessary adjustments for Phase Two.
- ≈ Identifying Needs: By observing participants' progress and challenges over time, we can better understand their ongoing needs and tailor Phase Two to address those specific areas so as to elevate the program's impact.

3. Personal and Spiritual Growth:

- ≈ Time for Growth: Spiritual and personal growth often requires time. The interval allows participants to experience gradual, meaningful development in their spiritual lives and ministries, rather than overwhelming them with continuous, intensive training.
- Building Resilience: The period between phases encourages participants to develop resilience and independence, strengthening their ability to integrate new practices and insights into their daily routines.

4. Resource Allocation and Planning:

- Effective Resource Use: Staggering the phases allows for more efficient allocation of resources like Facilitators, equipment and funding since we work on a limited budget. It also allows time for gathering of resources that would ensure each phase is wellsupported and delivered to a high standard.
- Logistical Planning: The interval provides adequate time for thorough planning and preparation for Phase Two, ensuring that it addresses any gaps or needs identified after Phase One.

By incorporating a deliberate interval between Phase One and Phase Two of the Levites Capacity Transformation Program, we ensure that participants are not only well-prepared and supported but also able to achieve sustained, meaningful growth in their roles as church individuals. This thoughtful approach enhances the overall effectiveness of the program and fosters a deeper, lasting impact on the participants and their respective ministries.





5.0 VISUAL HIGHLIGHTS

The following are images showcasing the key moments and activities that took place during the Levites Capacity Transformation program held at Tanzania Assemblies of God (TAG) Church, Bunazi.





Figure 1: Pastor Lushoke, Senior Pastor, TAG (on the left) and Pastor Joanna, Senior Pastor, LCM (on the right)

Figure 2: Pastor Lushoke, Senior Pastor, Tanzania Assemblies of God (TAG) Church.



Figure 3: Pastor Lushoke (in the navy blue suit) with the Levites Care Team at the TAG Church premises



Figure 5: Pastor Joanna Luggya, Founder, Levites Care Ministries (LCM).



Figure 4: Pastor Joanna praying for TAG church ministers during the Levites Seminar in Tanzania, Bunazi.





Figure 6: TAG Church individuals seated in one of our Training Sessions during the Levites Seminar



Figure 7: Pastor Joanna teaching & training Church individuals at Tanzania Assemblies of God (TAG)

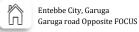








Figure 9: Participants at Tanzania Assemblies of God Church getting registered and receiving their name tags, notebooks and pens

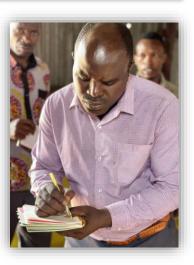


Figure 8: Participant writing down his name for registration



Figure 10: Writing a participant's name on the name tag



Figure 11: Note books given to participants



Figure 12: Participants at Tanzania Assemblies of God Church seated with their name tags in one of our training sessions



Figure 13: A participant putting on his name tag.

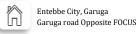






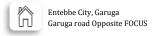
Figure 14: Levites Care Team at the Accomodation facilities in Bunazi, Tanzania



Figure 15: Dining Area within the Accommodation facilities



Figure 16: Kitchen area within the accommodation facilities





6.0 IMPLEMENTATION AND METHODOLOGY

The **Levites Capacity Transformation Program** is implemented through a structured and collaborative approach, designed to effectively empower church leaders and members. The methodology centers on partnership, immersive training, and spiritual engagement, ensuring that participants receive holistic support in their ministry roles. Below is a detailed description of the implementation process and the methodology used.

6.1 Partnership Development

The first step in implementing the Levites Capacity Transformation Program is establishing a partnership with the church in need of empowerment. For this specific mission we partnered with *Tanzania Assemblies of God (TAG)* located in Bunazi, Tanzania. This partnership was crucial, as it ensured that the program is tailored to meet the specific needs of the church's leadership and congregation. The process involved:

- Vision Casting and Needs Assessment: In this stage we visit the church to conduct a thorough assessment to understand the challenges and opportunities within the church before start of our program. We present our vision and mission to the church and later discuss with church leaders to identify the key areas where support is mostly needed so that we tailor our program to enhance its impact in that specific church.
- ≈ **Agreement on Objectives:** Collaborating with the church leadership to align on the goals of the program, ensuring that both parties share a common vision for the outcomes.
- ≈ **Logistical Planning:** Coordinating the details of the seminar, including the selection of dates, accommodation facilities in Bunazi, and other resources needed to deliver the program effectively.

6.2 Levites Seminar Organization

Once the partnership is established, the Levites Seminar is organized as a five-day intensive training event held on the church premises. The seminar is designed to be both educational and spiritually enriching, with each aspect carefully planned to maximize impact.

≈ **Participant Registration:** On the first day of the seminar, participants are registered at the entrance. They are provided with name tags, notebooks, and pens, which they will use throughout the week to note down key insights and teachings.

≈ Daily Structure:

- Prayer Intercession: Following worship, the Levites Care Team intercessors lead prayer sessions, seeking divine guidance and covering the seminar in prayer. These sessions help create an atmosphere conducive to spiritual growth, learning and transformation.
- Worship Sessions: Each day begins with a worship session led by the choir, the "Stewards
 of Worship." These sessions set a spiritual tone for the day, inviting participants to engage
 with God through music and praise.
- o **Training Sessions:** After worship and prayer, the core training begins. Five key topics are taught, each on its designated day of the week.





6.3. Facilitation for the Training sessions of the Levites Seminar

Each topic is introduced by a different facilitator and the remaining part is taught by Pr.Joanna Luggya, ensuring that participants receive specialized knowledge and diverse perspectives on each subject matter. The facilitators are carefully selected for their expertise and experience in church ministry. The following are images showing the facilitators that worked during the *Phase 1 Levites Seminar* at *Tanzania Assemblies of God (TAG) Church* who were led by Pr.Joanna Luggya, Founder of Levites Care Ministries (LCM).



Figure 18: Brother Jordan introducing the topic of the HOLY SPIRIT (DAY ONE)



Figure 17: Deacon Lubega introducing the topic of WORSHIP (DAY TWO)



Figure 19: Dir. Simon teaching about WORSHIP (DAY TWO)



Figure 21: Deacon Levi introducing the topic of ALTAR (DAY THREE)



Figure 20: Sister Abby introducing the topic of CHILDREN CHURCH (DAY FOUR)



Figure 23: Brother Jesse introducing the topic of ANNOINTING (DAY FIVE)



Figure 22: Deacon Esther teaching about ANNOINTING (DAY FIVE)

Spiritual Deliverance Sessions: At the end of each teaching session, as guided by the Holy Spirit, our senior pastor may lead a spiritual deliverance session. These sessions provide an opportunity for participants to receive personal ministry, addressing spiritual needs and seeking divine intervention in their lives.



6.4 Integration of Learning and Spiritual Growth

The methodology of the *Levites Capacity Transformation Program* is holistic, integrating both intellectual learning and spiritual nourishment. The combination of teaching, worship, prayer, and deliverance ensures that participants are not only informed but also spiritually empowered to apply what they have learned in their ministries.

- Interactive Learning: Participants are encouraged to engage actively during the sessions, asking questions, participating in discussions, and sharing their experiences. This interactive approach fosters a deeper understanding of the material and allows for peer learning.
- Spiritual Atmosphere: The consistent emphasis on worship, prayer, and spiritual deliverance creates an environment where participants can encounter God and experience personal transformation.

By following this structured implementation and methodology, the Levites Capacity Transformation Program effectively equips church leaders and members with the tools they need to serve their congregations more effectively. The combination of partnership, immersive training, and spiritual engagement ensures that the program is both impactful and sustainable, leaving a lasting legacy in the churches it serves.





7.0 ACHIEVEMENTS

The Levites Capacity Transformation Program at Tanzania Assemblies of God (TAG) in Bunazi, Tanzania, was marked by significant achievements. Through this initiative, Levites Care Ministries empowered numerous church individuals and volunteers with the skills, knowledge, and confidence necessary to fulfill their roles in church effectively. Over 150 participants engaged in the program, with 100 consistently attending the 5-day Levites Seminar, demonstrating a strong commitment to the training.

Participants reported enhanced leadership capacity and a deeper understanding of their calling to serve the Lord. The program's emphasis on spiritual formation led to profound personal and communal transformation within the church. Many individuals experienced deepened faith, renewed passion for ministry, and a greater sense of connection to God and their communities.

The program also fostered a strong sense of community among participants, who appreciated the opportunity to pose questions specific to their church contexts during the Q&A sessions. These sessions provided valuable insights into applying the program's content to their unique circumstances, thereby enhancing the practical impact of the training. The spiritual deliverance sessions, led by our senior pastor, Pr.Joanna Luggya, further contributed to the participants' spiritual growth and renewal.





8.0 CHALLENGES AND SOLUTIONS

During the implementation of the Levites Capacity Transformation Program at Tanzania Assemblies of God (TAG) in Bunazi, Tanzania, the team encountered several challenges. However, through strategic planning and adaptability, these obstacles were addressed effectively to ensure the success of the program.

Language Barrier: The program was conducted in Bunazi, Tanzania a region where Swahili is predominantly spoken, while some of our facilitators were more proficient in English and Luganda. This language barrier posed a significant challenge in ensuring that the program's content was effectively communicated and understood by all participants.

Solution:

To overcome this, the team used local translators who were fluent in both English, Luganda and Swahili. These translators worked closely with the facilitators to ensure that all teachings were accurately conveyed. Additionally, the team moved with its own Swahili translator called *Matovu David* who worked with the local translators. We extend our heartfelt gratitude to *Pastor Lushoke, TAG* for being one of our translators to ensure that the program was not diminished by communication challenges.

The following are images showing all the translators we worked with during our mission in Bunazi, Tz.



Figure 26: Matovu David the Levites Care Team Translator who is fluent in multiple African Languages.



Figure 25: Pastor Lushoke of Tanzania Assemblies of God Church



Figure 24: One the Local translators That assisted us on Day Five of the Program

Resource Constraints: Operating in a different country presented resource constraints, particularly in terms of funding, staffing, and access to local expertise. These constraints threatened to affect the quality and reach of the program.

Solution:

The team adopted creative solutions to address these constraints. They partnered with local churches and organizations to share resources and reduce costs. Local volunteers were trained to assist with logistics and facilitation, providing valuable support without the need for additional staffing. Moreover, the program was carefully budgeted to maximize the impact of available funds, prioritizing essential activities and materials to maintain the program's quality.



Cultural & Religious Sensitivities: Conducting the program in a different cultural context required a keen awareness of local customs, sensitivities, and religious practices to prevent any unintentional offense or misunderstanding. For example: At the TAG church, they used small yellow hymm books as guidance for their worship and praise. This religious practice was new to our team but it had to be respected in order to maintain peace and avoid any misunderstandings.

Solution:

The Levites Care Team made an effort to understand and respect the cultural nuances of the region. They engaged in dialogue with local church leaders to gain insights into the community's cultural and religious practices. This proactive approach allowed the program to be adapted in a way that was culturally sensitive and respectful, ensuring that the teachings resonated with the participants and were well-received.







Figure 27: Some of the Levites Care team members holding the yellow hymn books and following the worship session as a sign of respect to the found customs and religious practices

Figure 29: Worship leader using the yellow hymn book as guidance

Figure 28: Congregation holding their hymn books as well during the worship

Logistical and Infrastructure Issues: Conducting the program in a rural area of Tanzania presented logistical challenges, such as limited access to reliable transportation, communication networks, and infrastructure.

Solution:

The team coordinated closely with local church leaders to identify and address logistical needs in advance. They arranged transportation for facilitators and materials, ensuring that everything was in place for the seminar. Efforts were also made to secure a venue with adequate facilities to host the program. By working collaboratively with local partners, the logistical hurdles were effectively managed, allowing the program to proceed smoothly.

Despite these challenges, the Levites Capacity Transformation Program was successfully implemented, thanks to the dedication and resourcefulness of the Levites Care Ministries team and their local partners. The solutions put in place not only addressed the immediate obstacles but also laid the groundwork for future programs in similar contexts, ensuring that the mission to equip God's servants can continue to thrive.



9.0 FINANCIAL OVERVIEW

The financial management of the Levites Capacity Transformation Program was integral to its success, ensuring that all activities were conducted within budget while maintaining the quality and impact of the program. Below is the financial overview that outlines the key expenditures and resource allocations for the program conducted at Tanzania Assemblies of God (TAG) in Bunazi, Tanzania.

EXPENDITURE FOR VISION CASTING AND NEEDS ACCESSMENT

VISION CASTING EXPENSE	AMOUNT	UNIT COST	INFO
TRANSPORT (to & fro Bunazi)	160,000/=	80000/= Per person	For 2 people
ACCOMODATION	80,000/=	20000/= per day per person	For 2 people for 2 nights
FOOD	120,000/=	20000/= per day per person	For 2 people for 3 days
TOTAL EXPENSE	360,000/=		

OVERALL EXPENDITURE FOR MISSION AT TAG, BUNAZI, TANZANIA

EXPENSE	AMOUNT(UGX)	UNIT COST	INFO
Transport (to & from Bunazi)	160,0000/=	Lump sum	For 17 people by bus
Food Expenses	1,500,000/=	Lump sum	For 10 days
Accommodation	900,000/=	Lump sum	For 10 days
Name Tags/badges	200,000/=	2000/= per tag	For 100 participants
Note Books	200,000/=	2000/= per book	For 100 participants
Box of Pens	17,000/=	Lump sum	For 100 participants
Vision Casting & Needs Assessment	360,000/=	Lump sum	For 2 people
TOTAL EXPENSE	4,777,000/= (\$1274)	





10.0 CONCLUSION

The Levites Capacity Transformation Program at Tanzania Assemblies of God (TAG) in Bunazi, Tanzania, stands as a testament to the power of faith, dedication, and strategic planning in advancing God's work. Over the course of the program, we witnessed profound transformations in the lives of the participants (church leaders and volunteers) who emerged more equipped, inspired, and spiritually renewed to serve their congregations.

This mission was not without its challenges, from language barriers to resource constraints, but through the grace of God and the unwavering commitment of the Levites Care Ministries team, each obstacle was met with effective solutions. The success of this program highlights the importance of adaptability, cultural sensitivity, and community partnership in our work.

As we look forward to future missions, we remain committed to our vision of empowering God's servants, equipping them with the tools and spiritual fortitude needed to lead their communities with wisdom and grace. We give all glory to God for the success of this mission and extend our heartfelt gratitude to all who supported and participated in this transformative journey.





11.0 ACKNOWLEDGEMENTS

The success of the Levites Capacity Transformation Program at Tanzania Assemblies of God (TAG) in Bunazi, Tanzania, is the result of the collective effort, dedication, and support of many individuals and organizations. We are deeply grateful to everyone who contributed to this mission, making it a transformative experience for all involved.

First and foremost, we thank our Lord Jesus Christ for His abundant grace, guidance, and provision throughout the planning and implementation of this program. It is by His strength that we were able to overcome challenges and witness the powerful impact of the program on the lives of church leaders and volunteers.

We extend our heartfelt gratitude to our donors, whose generous financial contributions made this mission possible. Your support has enabled us to bring much-needed training and spiritual renewal to those who serve in the church.

We also want to acknowledge the facilitators, translators and local volunteers who gave their time, expertise, and energy to ensure the smooth running of the program. Your dedication to empowering church individuals and your sensitivity to the cultural and spiritual needs of the participants were key to the success of this mission.

Our sincere thanks go to the leadership and congregation of Tanzania Assemblies of God (TAG) for their warm welcome, collaboration, and partnership. Your openness to the program and your active participation created an environment where learning and spiritual growth could flourish.

Finally, we recognize the tireless efforts of the Levites Care Ministries team and our leader *Pastor Joanna Luggya*, whose passion for this mission and commitment to God's work have driven the success of the *Levites Capacity Transformation Program*. Your hard work, from the initial planning stages to the final execution, has been a testament to your faith and dedication to serving those who serve.

May God bless each and every one of you for your invaluable contributions. Together, we have sown seeds of growth and transformation that will continue to bear fruit in the lives of God's servants and their communities.





12.0 APENDICES

The Appendices section of this report contains supplementary materials that provide additional context and support for the information presented in the main sections. These materials include detailed documents, data, and other resources referenced throughout the report, offering a deeper insight into the implementation and impact of the *Levites Capacity Transformation Program* at Tanzania Assemblies of God (TAG) in Bunazi, Tanzania.

TABLE 1.0 SHOWING LIST OF THE LEVITES CARE TEAM MEMBERS

TEAM MEMBER	ROLE
1. Pr. Joanna Luggya	Founder, vision bearer and Director LCM
2. Lutalo Mark Jordan	Mission Coordinator
3. Deacon Esther	Deputy Mission Coordinator
4. Matovu David	Swahili translator/ Head of protocol
5. Jesse Abaiza	Head of Security
6. Marlon Guran Ntare	Head of Media
7. Mercy Nalugwa	Head of Hospitality / Head Chef
8. Admin Simon	Stewards of Worship Director
9. Deacon Levi	Facilitator / Head of technical team
10. Deacon Lubega	Facilitator / Head of Intercession
11. Deacon Nakibuuka	Mission Chef
12. Sara Ndagire	Praise & Worship leader
13. Nanvubya Oliver Abby	Facilitator / Stewards of worship member
14. Senga Muto	Stewards of Worship team member
15. Sam Mwanje	Media personnel
16. Nalugwa Mary	Pastor's Cup bearer





TABLE 2.0 SHOWING DETAILED MISSION SCHEDULE (12TH JULY TO 21ST JULY 2024)

DATE	ACTIVITY
12 [™] JULY, FRIDAY	DEPARTURE FROM UGANDA & ARRIVAL IN BUNAZI, TANZANIA
13 [™] JULY, SATURDAY	SETTLING IN THE ACCOMODATION FACILITIES IN BUNAZI & PROCUREMENT OF FOOD STUFFS
14 [™] JULY, SUNDAY	WELCOMING THE LEVITES CARE TEAM AT TANZANIA ASSEMBLIES OF GOD (TAG) CHURCH
15 TH JULY, MONDAY	COMMENCEMENT OF THE LEVITES SEMINAR STARTING WITH TOPIC: HOLY SPIRIT
16 TH JULY, TUESDAY	TOPIC: WORSHIP IN MINISTRY
17 TH JULY, WEDNESDAY	TOPIC: MINISTRY ALTAR
18 TH JULY, THURSDAY	TOPIC: CHILDREN'S CHURCH
19 TH JULY, FRIDAY	TOPIC: ANNOINTING
20 TH JULY, SATURDAY	END OF LEVITES SEMINAR
21 ST JULY, SUNDAY	FAREWELL SUNDAY FOR THE LEVITES CARE TEAM AT TAG CHURCH





TABLE 3.0 SHOWING LIST OF PARTICIPANTS

The following table shows the list of participants at the Phase 1 Levites Seminar held at Tanzania Asseblies of God (TAG) Church premises. The list comprises of church individuals that attended the seminar atleast 3 days of the 5days as a sign of dedication and commitment to the program. Those that attended once or twice were not included in the following list. Stars represent Attendance and blank space represents absence.

NAMES OF PARTICIPANTS	MON	TUE	WED	THUR	FRI
1. Namatovu Elizabeth	*	*	*	*	*
2. Justine Kaijage	*	\bigstar	*		
3. Diva Rauliani	*	\bigstar	*	*	*
4. Mwesiga Rushoke	*	*	*	*	*
5. Aneth Thomas	*	*	*	*	*
6. Furavias Arioizi	*	*	*	*	*
7. Rebecca Kimuli	*	\Rightarrow	*	*	*
8. Selesta Fidelis	*	*	*	*	*
9. Malitina Nasuuna	*	*	*	*	*
10. Diva Lauriani	*	*	*	*	
11. Damian Thadeo	*	*	*	*	*
12. Joanitha Joel	*	*	*	*	*
13. Edina Rumanyika	*	*	*	*	*
14. Charlse Kwilasa	*	*	*	*	*
15. Pastor Daniel	*	*	*	*	*
16. Daniel Dickson	*	*	\Rightarrow	*	*
17. Atuganza Christopher	*	*	*	*	*
18. Winnifrida Denice	*	*	*	*	*
19. Respicius Mcokozi	*	*	*		



20. Edines David	*	*		\bigstar	
21. Nuliati Abudala	*	*	\Rightarrow	*	\bigstar
22. Adela Wilberd	*	*	*	*	*
23. Sala Deogoratias	*	*	*	*	*
24. Roswita Emmanuel	*	*	*		
25. Gaudencia Kahela	*	*	*	*	
26. Witness Sylivance	*	*	*	*	*
27. Esther Evarist	*	*	*		
28. Neema Mussa	*	*	*	*	*
29. Belysia Audox	*	*	*	*	*
30. Beticia Beneventura	*	*	*	*	*
31. Bertha Magesa	*	*	*	*	*
32. Ester Richard	*	*	*	*	*
33. Savelina Kugisha	*	*	*	*	*
34. Astelia Joseph	*	*	*	*	*
35. Dorothea Dioniz	*	*	*	*	*
36. Winfrida Zawadi	*	*	*	*	*
37. Joyce Damian	*	*	*	*	*
38. Revina Philip	*	*	*	*	*
39. Specioza Evarist	*	*	*	*	*
40. Beatrice Tizanga	*	*	*	*	*
41. Epinesi Deusi	*	*	*	*	*
42. Grace Emmanuel	*	*	*	*	*
43. Viediana Leonard	*	*			*





44. Rose Ibura	*	*	*		
45. Stivini Johakiam	*	*	*	\bigstar	*
46. Kelvin Sempira	*	*	*	*	
47. Fadhil Ezra	*	*	*	*	*
48. Benjamin John Jassoni	*	*	*		
49. Rozalia M Makabe	\bigstar	\Rightarrow	\bigstar	\bigstar	\bigstar
50. Anitha Chalse	*	*	*	*	*
51. Dickson Martine	*	*	*	*	\Rightarrow
52. Ruth Wenceslas	\bigstar	*	*	*	\bigstar
53. Esta Alex	*	*	*	\Rightarrow	\bigstar
54. John Joseph	\bigstar	*	\Rightarrow	*	\bigstar
55. Leticia Bahati	*	*	*	*	*
56. Simeoni Kasuka	*	*		*	
57. Sarah Molice	*	*	*	\bigstar	\bigstar
58. Jenita Selestine	*			*	*
59. Joyce William	*	*	*		
60. Ereneus Andrew	*	*	*	*	\bigstar
61. Sharon Christopher	*	*	*	*	*
62. Mariam Benifas	*	*	*	*	
63. Annastazia Mlela	\bigstar	*	*	*	\bigstar
64. Frank Jovini	\bigstar	*	\Rightarrow	\bigstar	
65. Aleksi Mjuni	\bigstar	*	*	*	\bigstar
66. Gregory Kamilo	*	*	*	*	\bigstar
67. Eligiva Geofrey	*	*	*	\Rightarrow	\Rightarrow





68. Peace Sylivanus	*	*	*	*	\Rightarrow
69. Edita Sande	*	*	*	*	\bigstar
70. Annastelida Anthon	*	*	*	*	*
71. Felicia Paschal	*	*	\bigstar		
72. Edinatha Egidius	*	*	*		
73. Dorina Bahati	*	*	\bigstar	*	
74. Priscilla Shukulu	*	*	*	*	*
75. Editha Katunzi	*	*	*	*	*
76. Grace Geofrey	*	*	*	*	*
77. Grory Dianise	*	*	\bigstar	\bigstar	\Rightarrow
78. Pendo Anthony	*	*	*	*	*
79. Festo Paschal	*	*	\Rightarrow	\bigstar	\bigstar
80. Juster Almachius	*	*	*		
81. Johari Salum	*	*	*		
82. Alex Paschale	*	*	\bigstar	\Rightarrow	\bigstar
83. Ziada Ezekiel	*	\bigstar	\bigstar	\bigstar	\bigstar
84. Beath Baluaba	*	*	*	*	*
85. Agness Leopard	*	*	\bigstar	*	\Rightarrow
86. Elieth Alkadi	*	*	*	*	*
87. Nelis Steven	*	*	\Rightarrow	\bigstar	\bigstar
88. Teodola Teonest	*	*	*	*	*
89. Naomi Mustaph	*	*	\bigstar	\bigstar	\bigstar
90. John Selegio	*	*	*	*	*
91. Leomitha M Rushoke	*	*	\Rightarrow	\bigstar	\bigstar





92. Dons	siah Jafati	*	*	\bigstar		\bigstar
93. Jona	than Eneliko	*	*	*		\bigstar
94. Anna	anish Mapanbuzi	*	*	*	\bigstar	*
95. Sime	on Nikodemu	*	*		*	
96. Elina	h Kukubaru	*	*	*		*
97. Lavir	nah Eliyah	*	\Rightarrow			*
98. Aglip	oina Justine	*	*	*	\bigstar	*
99. Esta	John	*	*	*	*	*
100.	Mela Annastazia	*	*	*	\bigstar	*
101.	Maria Dominic	*	*	*	*	*
102.	John Bosco Christian	*	*	*		*
103.	Solome Theonest			*	*	\bigstar
104.	Joshua John			\bigstar	*	*
105.	Anoldius George	*	*	*	\bigstar	\bigstar
106.	Melina Ronald	*	*	*		
107.	Eva Yona	*	*	*		
108.	Fotidas Kamugisha	*	*	*	\bigstar	*
109.	Redika Jonasani	*	*	*	*	
110.	Valence Roman			\bigstar	\Rightarrow	\bigstar
111.	Jesta Fravious			*	\Rightarrow	\Rightarrow
112.	Esta Twaa	*	*	\Rightarrow	*	*
113.	Furavia Nestory	*	*	\Rightarrow	\bigstar	\bigstar
114.	Aquilina Evance			*	*	*



